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of expression is through enlightened human reason and not as an extraneous force. It is to be hoped that the concept of religion presented will not obscure the real function of religion in affecting this reconciliation. In general the author has made a valuable contribution to the subject of social interpretation.

J. P. LICHTENBERGER.

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KEY, ELLEN. *The Woman Movement*. Pp. xvii, 224. Price \$1.50. New York: G. P. Putnam's Sons. 1912.

This new volume by Ellen Key first published in Sweden in 1909 has just been made available to American readers by translation. In a way which we have learned from her other books to be characteristic of her she puts into virile language her ideas of the Woman Movement and the "new phase it is now entering, a phase in which the claim to exert the rights and functions of men is less important than the claims of woman's rights as the mother and educator of the coming generation."

Havelock Ellis, in his introduction to the book traces five stages of development in the woman movement: the struggle for equal rights of education; for entrance into the professions; the evolution of certain personal rights, such for instance as regards marriage and property; the right of suffrage; and finally this new stage as quoted above. In its external as well as its inner results, in its influence upon single women; upon daughters, upon the relations of men and women in general, upon marriage, and upon motherhood, each of which she has outlined in a separate chapter, the author attempts to show wherein the woman movement has endeavored to develop woman's personality and where, in her opinion, it has failed when it has refused to recognize that with woman "the life of the heart predominates" and that she can only attain to the development of the highest personality through her function of mother and educator of a new generation.

The book throughout is a wonderful stimulator of thought in these days (to take only one instance) when a certain coterie of representatives of woman's rights are attempting to throw all emphasis on a particular phase, namely the demand for parliamentary suffrage. As the author says "the ballot in and of itself does not injure the fineness of a woman's hand any more than a cooking receipt;" but in its attainment does not lie all that woman is struggling for.

BRUCE D. MUDGETT.

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LUSK, HUGH H. *Social Welfare in New Zealand*. Pp. vi, 287. Price \$1.50. New York: Sturgis and Walton Company, 1913.

Mr. Lusk, a former member of the New Zealand Parliament, has presented in popular style an account of the various social and economic experiments which have caused the eyes of the world to be directed to the little dominion